

CITY OF BYRAM
AGENDA FOR REGULAR MEETING OF THE MAYOR
AND BOARD OF ALDERMEN
THURSDAY, SEPTEMBER 10, 2020, 7:00 PM
City Hall, 5901 Terry Road

1. Welcome and Call to Order

2. Invocation

3. Pledge of Allegiance

4. Roll Call

5. Presented Items

- (a)** Hearing on property located at 0 Siwell Road, Byram, Parcel #4851-104-56, to make a determination under section 21-19-11 of the MS Code as to whether the property is in a condition to be a menace to the health, safety, and welfare of the community, if determined than approval of the Resolution declaring the property a menace - Eric Munden, Building Official
- (b)** Hearing on property located at 0 Siwell Road, Byram, Parcel #4855-140-1, to make a determination under section 21-19-11 of the MS Code as to whether the property is in a condition to be a menace to the health, safety, and welfare of the community, if determined than approval of the Resolution declaring the property a menace - Eric Munden, Building Official

6. Approval of Consent Agenda Items

- (a) Approval of Mayor and Board Meeting Minutes from August 27, 2020 - Angela Richburg, City Clerk**
- (b) Approval of Public Hearing Minutes of the Mayor and Board of Aldermen held on September 3, 2020 - Angela Richburg, City Clerk**
- (c) \$3,625.00 to Southern Regional Police Safety Institute for Basic Law Enforcement Training & CPR/1st Aid for Police Recruit (Class 2020-03) 10-04-2020/12-17-2020 (001-200-611)**
- (d) \$2,800.00 to Axon Enterprise, Inc. 3rd of 5 Installments Lease/Purchase of #10 X26P CEW Tasers (001-200-904)**
- (e) \$2,621.00 to Hinds Community College for 3 Firefighters: Jones, Hines & Standford, to attend EMT Class (001-260-611)**
- (f) \$600.00 to State Fire Academy for Andrew Goolsby to attend EMT class, beginning 10/5/21 (FY 20/21 001-260-611)**
- (g) \$500.00 to State Fire Academy for Bakari Brown to attend 1001 Firefighter class 9/21/20 - 11/12/20 (FY 20/21 001-260-611)**
- (h) \$7,760.00 to Puckett Machinery, 48 month extended warranty for generators at City Hall and Public Works (FY 20/21 001-195-650/001-301-650)**

Discussion/Action

- 7. \$137,682.44 Claims for August 19 through September 2, 2020 - Angela Richburg, City Clerk**
- 8. Approval of the FY 2020/2021 Budgets - Angela Richburg, City Clerk**
- 9. \$25.00 to MS Municipal League the Mayor and each Alderman to attend CMO class by Zoom on September 22 at 10:00 A.M - Angela Richburg, City Clerk**
- 10. Approval to hire a Sewer Billing Clerk at \$12.00 per hour with full benefits - Bill Miley, Director of Public Works**
- 11. Departments' Monthly Report**
- 12. Announcements**
 - Regular Meeting of the Mayor and Board of Aldermen – Thursday, September 24th, 7:00 P.M., City Hall, 5901 Terry Road
- 13. Adjourn**